

SEEC FORM 20

Itemized Campaign Finance Disclosure Statement
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION
Revised January 2015



RECEIVED
EAST HAVEN, CT.

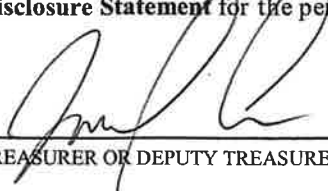
2023 JUL 10 A 8:38

Alisa Battered
TOWN CLERK

Do Not Mark in This Space For Official Use Only

Page 1 of 17

COVER PAGE

| | | | |
|--|--------------------|---|-------------------|
| 1. NAME OF COMMITTEE | | | |
| Samantha "Sani" Paruta for Mayor | | | |
| 2. TREASURER NAME | | | |
| First Joseph | MI P | Last Coss | Suffix |
| 3. TREASURER ADDRESS | | | |
| Street Address 26 Ralphs Ln | City East Haven | State CT | Zip Code 06512 |
| 4. ELECTION/REFERENDUM DATE (mm/dd/yyyy) 11/07/2023 | | 5. OFFICE SOUGHT (Complete only if Candidate Committee) Mayor | |
| 6. DISTRICT NUMBER (if applicable) | | | |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee) | | | |
| First Samantha | MI | Last Paruta | Suffix |
| 8. TYPE OF REPORT (Check One Box) | | | |
| <input type="checkbox"/> January 10 filing | | | |
| <input type="checkbox"/> April 10 filing | | | |
| <input checked="" type="checkbox"/> July 10 filing | | | |
| <input type="checkbox"/> October 10 filing | | | |
| <input type="checkbox"/> 24 Hour Independent Expenditure <input type="radio"/> Primary <input type="radio"/> Election | | | |
| <input type="checkbox"/> 7th day preceding primary | | | |
| <input type="checkbox"/> 30 days following primary | | | |
| <input type="checkbox"/> 7th day preceding election | | | |
| <input type="checkbox"/> 12th day preceding election (State Central Committees Only) | | | |
| <input type="checkbox"/> 45 days following election not held in November | | | |
| <input type="checkbox"/> 7th day preceding referendum | | | |
| <input type="checkbox"/> 45 days following referendum | | | |
| <input type="checkbox"/> Deficit | | | |
| <input type="checkbox"/> Termination | | | |
| <input type="checkbox"/> Initial Contribution or Disbursement (PACs ONLY) | | | |
| <input type="checkbox"/> Amendment to Type of Report: _____ | | | |
| 9. PERIOD COVERED | | | |
| Beginning Date 4/11/23 | | | |
| thru 7/10/23 | | | |
| Ending Date | | | |
| 10. CERTIFICATION | | | |
| I hereby certify and state, under penalties of false statement, that all of the information set forth on this Itemized Campaign Finance Disclosure Statement for the period covered is true, accurate and complete. | | | |
|  TREASURER OR DEPUTY TREASURER (SIGNATURE) | | Joseph Coss PRINT NAME OF SIGNER | |
| | | 07/07/2023 DATE (mm/dd/yyyy) | |
| A person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both. | | | |

SEEC FORM 20

Page 2 of 17

Itemized Campaign Finance Disclosure Statement
 CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION
 Revised January 2015

SUMMARY PAGE TOTALS

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT | |
|---|-------------------------|-----------------------|
| <i>Sumantha "Sam" Paruto for Mayor</i> | <i>July 10 Filing</i> | |
| | COLUMN A This Period | COLUMN B Aggregate |
| 11. Balance on hand January 1 of current year for ongoing and party committees OR Balance on hand from day committee was formed for all other committees | | \$0.00 |
| 12. Balance on hand at the beginning of Reporting Period | \$7,846.73 | |
| 13. Contributions Received from Individuals (Sections A and B) | \$3,725.00 | \$14,940.00 |
| 14. Receipts from Other Committees (Sections C1 and C2) | \$0.00 | \$0.00 |
| 15. Other Monetary Receipts (Sections D through K) | \$0.00 | \$0.00 |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3) | \$0.00 | \$0.00 |
| 16b. <i>Per Public Act 11-48, effective January 1, 2012 Section L2. removed</i> | | |
| 16c. Total Purchases of Advertising—Program Book or Sign (Section L3) | \$0.00 | \$0.00 |
| 17. Total Monetary Receipts (add totals for Lines 13 through 16c) | \$3,725.00 | \$14,940.00 |
| 18. Subtotals (add totals in Line 12 + 17 in Column A; and in Line 11 + 17 in Column B) | \$11,571.73 | \$3,725.00 |
| 19. Expenses Paid by Committee (Section P) | \$1,183.42 | \$4,551.69 |
| 20. Balance on hand at close of Reporting Period (Subtract Line 19 from Line 18 in both Columns) | \$10,388.31 | \$10,388.31 |
| 21. In-Kind Donations not Considered Contributions Received (Section L4) | \$0.00 | \$0.00 |
| 22. In-Kind Donations not Considered Contributions — House Party (Section L5) | \$0.00 | \$0.00 |
| 23. In-Kind Contributions Received (Section M) | \$0.00 | \$0.00 |
| 24. Refundable Deposit to Telephone Company (Section N) | \$0.00 | \$0.00 |
| 25. Loan Balance | \$0.00 | |
| 25a. + Loans Received (Section D) | \$0.00 | \$0.00 |
| 25b. + Interest and Penalties on Loan | \$0.00 | \$0.00 |
| 25c. - Payments on Loan | \$0.00 | \$0.00 |
| 25d. Total Outstanding Loan Amount | \$0.00 | |
| 26. Campaign Expenses Paid by Candidate (Section Q) | \$0.00 | \$0.00 |
| 27. Expenses Incurred on Committee Credit Card (Section R) | \$0.00 | \$0.00 |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S) | \$0.00 | |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S) | \$0.00 | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|---|--|---|-------------------------|--|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
| Samantha "Sam" Pasuto for Mayor | | | | July 10 Filing | |
| A. Total Contributions from Small Contributors-Received this Period ONLY (See Instructions for definition of Small Contributor) | | | | SUBTOTAL SECTION A \$ 0.00 | |
| | | | | | |
| B. Itemized Contributions from Individuals | | | | | |
| Last Name | | First | | MI | |
| Schmuel | | Karen | | | |
| Residential Street Address | | City | | State | Zip Code |
| 138 Allison Way | | East Haven | | CT | 06512 |
| Principal Occupation | | Name of Employer | | | |
| Teacher | | N/A | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution \$100.00 | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # _____ <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input checked="" type="checkbox"/> No | | | |
| Method of Contribution: | | Date Received | Aggregate Contributions | | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/2023 | \$250.00 | | |
| Last Name | | First | | MI | |
| Cicarella | | Paul | | | |
| Residential Street Address | | City | | State | Zip Code |
| 104 Kings Hwy | | North Haven | | CT | 06473 |
| Principal Occupation | | Name of Employer | | | |
| Retired | | N/A | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution \$100.00 | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # _____ <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input checked="" type="checkbox"/> No | | | |
| Method of Contribution: | | Date Received | Aggregate Contributions | | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 5/11/2023 | \$100.00 | | |
| Last Name | | First | | MI | |
| Mullenix | | Sean | | | |
| Residential Street Address | | City | | State | Zip Code |
| 121 George Street | | East Haven | | CT | 06512 |
| Principal Occupation | | Name of Employer | | | |
| N/A | | | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Amount of Contribution \$100.00 | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <u>04 2023A</u> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input checked="" type="checkbox"/> No | | | |
| Method of Contribution: | | Date Received | Aggregate Contributions | | |
| <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/23 | \$100.00 | | |
| SUBTOTAL Section B — This Page | | | | \$ 300.00 | |
| TOTAL of additional Section B Pages | | | | \$ 3,425.00 | |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B) (Enter total on Line 13, Column A of Summary Page Totals) | | | | \$ 3,725.00 | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|---|--|--|------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
| Samantha "Sm" Parato for Mayor | | | | July 10 Filing | |
| A. Total Contributions from Small Contributors-Received this Period ONLY (See instructions for definition of Small Contributor) | | | | SUBTOTAL SECTION A | |
| | | | | \$50.00 | |
| B. Itemized Contributions from Individuals | | | | | |
| Last Name | | First | | MI | |
| Sngnart | | Larry | | | |
| Residential Street Address | | City | | State | Zip Code |
| 118 Angela Dr | | East Haven | | CT | 06512 |
| Principal Occupation | | | Name of Employer | | |
| Attorney | | | APS LLC | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | \$200.00 | |
| Is this contribution associated with an event reported in Section L1? | | Is contributor a principal of a state contractor or prospective state contractor? | | | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list Event # 042023A | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | | Date Received | Aggregate Contributions | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | | 4/20/23 | \$350.00 | |
| Last Name | | First | | MI | |
| Lee | | Robert | | | |
| Residential Street Address | | City | | State | Zip Code |
| 39 West St | | East Haven | | CT | 06513 |
| Principal Occupation | | | Name of Employer | | |
| N/A | | | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | \$75.00 | |
| Is this contribution associated with an event reported in Section L1? | | Is contributor a principal of a state contractor or prospective state contractor? | | | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list Event # 042023A | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | | Date Received | Aggregate Contributions | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | | 4/20/23 | \$75.00 | |
| Last Name | | First | | MI | |
| Bryle | | Holly | | | |
| Residential Street Address | | City | | State | Zip Code |
| 121 George St | | East Haven | | CT | 06512 |
| Principal Occupation | | | Name of Employer | | |
| State Marshal | | | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | \$100.00 | |
| Is this contribution associated with an event reported in Section L1? | | Is contributor a principal of a state contractor or prospective state contractor? | | | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list Event # 042023A | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | | Date Received | Aggregate Contributions | |
| <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | | 04/20/23 | \$100.00 | |
| SUBTOTAL Section B — This Page | | | | \$375.00 | |
| TOTAL of additional Section B Pages | | | | \$3,350.00 | |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B) (Enter total on Line 13, Column A of Summary Page Totals) | | | | \$3,725.00 | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|---|--|---|-------------------------|--|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
| Samantha - Sam Parato for Mayor | | | | July 10th Filing | |
| A. Total Contributions from Small Contributors-Received this Period ONLY (See instructions for definition of Small Contributor) | | | | SUBTOTAL SECTION A \$50.00 | |
| B. Itemized Contributions from Individuals | | | | | |
| Last Name | | First | | MI | |
| White | | Kevin | | | |
| Residential Street Address | | City | | State | Zip Code |
| 6 Taylor Ave | | East Haven | | CT | 06512 |
| Principal Occupation | | Name of Employer | | | |
| Self-employed | | | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <u>042023A</u> | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input checked="" type="checkbox"/> No | |
| Method of Contribution: | | Date Received | Aggregate Contributions | | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/23 | \$100.00 | | |
| Last Name | | First | | MI | |
| Vasilko - Parato | | Jordan | | | |
| Residential Street Address | | City | | State | Zip Code |
| 17 Frank St | | East Haven | | CT | 06512 |
| Principal Occupation | | Name of Employer | | | |
| PCT | | Middlesex Hospital | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <u>042023A</u> | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input checked="" type="checkbox"/> No | |
| Method of Contribution: | | Date Received | Aggregate Contributions | | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/23 | \$100.00 | | |
| Last Name | | First | | MI | |
| De Sorbo | | Louis | | A | |
| Residential Street Address | | City | | State | Zip Code |
| 26 Colonial Heights Rd | | East Haven | | CT | 06473 |
| Principal Occupation | | Name of Employer | | | |
| N/A | | | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <u>042023A</u> | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input checked="" type="checkbox"/> No | |
| Method of Contribution: | | Date Received | Aggregate Contributions | | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/23 | \$200.00 | | |
| SUBTOTAL Section B — This Page | | | | \$300.00 | |
| TOTAL of additional Section B Pages | | | | \$3,425.00 | |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B) (Enter total on Line 13, Column A of Summary Page Totals) | | | | \$3,725.00 | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|---|--|---|-------------------------|---|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
| Samantha "Sam" Parlato for Mayor | | | | July 10 filing | |
| A. Total Contributions from Small Contributors-Received this Period ONLY <small>(See instructions for definition of Small Contributor)</small> | | | | SUBTOTAL SECTION A \$50.00 | |
| | | | | | |
| B. Itemized Contributions from Individuals | | | | | |
| Last Name | | First | | MI | |
| Parlato | | Eileen | | | |
| Residential Street Address | | City | | State | Zip Code |
| 17 Frank Street | | East Haven | | CT | 06512 |
| Principal Occupation | | Name of Employer | | | |
| Retired | | | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # 042023A | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$100.00 | |
| Method of Contribution: | | Date Received | Aggregate Contributions | | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/23 | \$200.00 | | |
| Last Name | | First | | MI | |
| Morann | | Kevin | | | |
| Residential Street Address | | City | | State | Zip Code |
| 28 Ozone Rd | | East Haven | | CT | 06512 |
| Principal Occupation | | Name of Employer | | | |
| 911 Operator | | Town of East Haven | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # 042023A | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$200.00 | |
| Method of Contribution: | | Date Received | Aggregate Contributions | | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/23 | \$350.00 | | |
| Last Name | | First | | MI | |
| Zullo | | Rosann | | M | |
| Residential Street Address | | City | | State | Zip Code |
| 357 Hersepond Rd | | Madison | | CT | 06443 |
| Principal Occupation | | Name of Employer | | | |
| Administrative Assistant | | Zullo, Zullo, & Tucker, LLC | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # 042023A | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$300.00 | |
| Method of Contribution: | | Date Received | Aggregate Contributions | | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/23 | \$300.00 | | |
| SUBTOTAL Section B — This Page | | | | \$600.00 | |
| TOTAL of additional Section B Pages | | | | \$3,125.00 | |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B) <small>(Enter total on Line 13, Column A of Summary Page Totals)</small> | | | | \$3,725.00 | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|--|--|---|--|--|--------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) <i>Samantha "Sam" Parlati for Mayor</i> | | | | TYPE OF REPORT <i>July 18 Filing</i> | |
| A. Total Contributions from Small Contributors-Received this Period ONLY (See instructions for definition of Small Contributor) | | | | SUBTOTAL SECTION A <i>\$ 50.00</i> | |
| B. Itemized Contributions from Individuals | | | | | |
| Last Name <i>Nastr</i> | | First <i>Robert</i> | | MI <i>A</i> | |
| Residential Street Address <i>55 Thompson St, 14A</i> | | City <i>East Haven</i> | | State <i>CT</i> | Zip Code <i>06513</i> |
| Principal Occupation <i>Retired</i> | | Name of Employer | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution <i>\$200.00</i> | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <i>042023A</i> | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | <i>\$200.00</i> | |
| Method of Contribution: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | Date Received <i>4/20/23</i> | | Aggregate Contributions <i>\$200.00</i> | |
| Last Name <i>Martese</i> | | First <i>Salvatore</i> | | MI <i>R</i> | |
| Residential Street Address <i>11 Holland Rd</i> | | City <i>East Haven</i> | | State <i>CT</i> | Zip Code <i>06512</i> |
| Principal Occupation <i>Self Employed</i> | | Name of Employer | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution <i>\$100.00</i> | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <i>042023A</i> | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | <i>\$100.00</i> | |
| Method of Contribution: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | Date Received <i>4/20/23</i> | | Aggregate Contributions <i>\$200.00</i> | |
| Last Name <i>Lehmacher</i> | | First <i>Thomas</i> | | MI <i>J</i> | |
| Residential Street Address <i>31 Coughlin Rd</i> | | City <i>Killingworth</i> | | State <i>CT</i> | Zip Code <i>06419</i> |
| Principal Occupation <i>Retired</i> | | Name of Employer | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution <i>\$50.00</i> | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # _____ | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | <i>\$50.00</i> | |
| Method of Contribution: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | Date Received <i>4/16/23</i> | | Aggregate Contributions <i>\$50.00</i> | |
| SUBTOTAL Section B — This Page | | | | <i>\$350.00</i> | |
| TOTAL of additional Section B Pages | | | | <i>\$3,375.00</i> | |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B) (Enter total on Line 13, Column A of Summary Page Totals) | | | | <i>\$3,725.00</i> | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | |
|--|--|--|-------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | TYPE OF REPORT | |
| Samantha "Sam" Paruto for mayor | | July 10 Filing | |
| A. Total Contributions from Small Contributors-Received this Period ONLY (See instructions for definition of Small Contributor) | | SUBTOTAL SECTION A | |
| | | \$ 50.00 | |
| B. Itemized Contributions from Individuals | | | |
| Last Name | | First | MI |
| Ruggiero, Jr. | | Carl | J |
| Residential Street Address | | City | State Zip Code |
| 12 Oakhill Dr | | East Haven | CT 06513 |
| Principal Occupation | | Name of Employer | |
| Retired | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | \$100.00 | |
| If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | |
| Method of Contribution: | | Date Received | Aggregate Contributions |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/12/23 | \$175.00 |
| Last Name | | First | MI |
| Paruto | | Michele | S |
| Residential Street Address | | City | State Zip Code |
| 405 Thompson Ave | | East Haven | CT 06512 |
| Principal Occupation | | Name of Employer | |
| Business Systems Analyst | | Centere Corporation | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | \$100.00 | |
| If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | |
| Method of Contribution: | | Date Received | Aggregate Contributions |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/15/23 | \$250.00 |
| Last Name | | First | MI |
| Larson | | Robert | J |
| Residential Street Address | | City | State Zip Code |
| 626 Greens Loop | | Chester | CT 06410 |
| Principal Occupation | | Name of Employer | |
| Retired | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | \$150.00 | |
| If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | |
| Method of Contribution: | | Date Received | Aggregate Contributions |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/12/23 | \$150.00 |
| SUBTOTAL Section B — This Page | | \$350.00 | |
| TOTAL of additional Section D Pages | | \$3,375.00 | |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B) (Enter total on Line 13, Column A of Summary Page Totals) | | \$3,725.00 | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | |
|--|--|--|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | TYPE OF REPORT | |
| Samantha "Sam" Parato for Mayor | | July 10 Airng | |
| A. Total Contributions from Small Contributors-Received this Period ONLY (See instructions for definition of Small Contributor) | | SUBTOTAL SECTION A | |
| | | \$ 50.00 | |
| B. Itemized Contributions from Individuals | | | |
| Last Name | | First | |
| Larson | | Mildred | |
| Residential Street Address | | City | |
| 626 Greens Loop | | Cheshire | |
| | | State | |
| | | CT | |
| Principal Occupation | | Name of Employer | |
| N/A | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | \$150.00 | |
| If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Method of Contribution: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | Date Received 4/12/23 | |
| | | Aggregate Contributions \$ 300.00 | |
| Last Name | | First | |
| Parato | | Fred | |
| Residential Street Address | | City | |
| 146 Tyler St | | East Haven | |
| | | State | |
| | | CT | |
| Principal Occupation | | Name of Employer | |
| Retired | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | \$100.00 | |
| If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Method of Contribution: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | Date Received 4/15/23 | |
| | | Aggregate Contributions \$100.00 | |
| Last Name | | First | |
| Parato | | Noreen | |
| Residential Street Address | | City | |
| 146 Tyler St | | East Haven | |
| | | State | |
| | | CT | |
| Principal Occupation | | Name of Employer | |
| Retired | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | \$100.00 | |
| If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Method of Contribution: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | Date Received 4/15/23 | |
| | | Aggregate Contributions \$100.00 | |
| SUBTOTAL Section B — This Page | | \$350.00 | |
| TOTAL of additional Section B Pages | | \$3,375.00 | |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B) (Enter total on Line 13, Column A of Summary Page Totals) | | \$3,725.00 | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|---|--|--|--|---------------------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
| Samantha "Sam" Paruto for Mayor | | | | July 10 Filing | |
| A. Total Contributions from Small Contributors-Received this Period ONLY (See instructions for definition of Small Contributor) | | | | SUBTOTAL SECTION A | |
| | | | | \$ 50.00 | |
| B. Itemized Contributions from Individuals | | | | | |
| Last Name | | First | | MI | |
| Paruto | | Brooke | | S | |
| Residential Street Address | | City | | State | Zip Code |
| 154 Cricket Ln | | Orange | | CT | 06477 |
| Principal Occupation | | Name of Employer | | | |
| Nursing Manager | | Ivy League Landscapers | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | | Amount of Contribution |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | \$100.00 |
| Is this contribution associated with an event reported in Section L1? | | Is contributor a principal of a state contractor or prospective state contractor? | | | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list Event # 042023A | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | Date Received | | Aggregate Contributions | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/14/23 | | \$100.00 | |
| Last Name | | First | | MI | |
| Hennessey | | Thomas | | | |
| Residential Street Address | | City | | State | Zip Code |
| 34 Columbus Ave | | East Haven | | CT | 06512 |
| Principal Occupation | | Name of Employer | | | |
| Owner | | Forbes Premium Fuel | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | | Amount of Contribution |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | \$100.00 |
| Is this contribution associated with an event reported in Section L1? | | Is contributor a principal of a state contractor or prospective state contractor? | | | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list Event # 042023A | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | Date Received | | Aggregate Contributions | |
| <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/23 | | \$175.00 | |
| Last Name | | First | | MI | |
| Calomico | | Leo | | M | |
| Residential Street Address | | City | | State | Zip Code |
| 116 Forest St Ext | | East Haven | | CT | 06512 |
| Principal Occupation | | Name of Employer | | | |
| Technician | | Oak Grove Crematorium | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | | Amount of Contribution |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | \$200.00 |
| Is this contribution associated with an event reported in Section L1? | | Is contributor a principal of a state contractor or prospective state contractor? | | | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list Event # 042023A | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | Date Received | | Aggregate Contributions | |
| <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/23 | | \$200.00 | |
| SUBTOTAL Section B — This Page | | | | \$400.00 | |
| TOTAL of additional Section B Pages | | | | \$3,325.00 | |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B) (Enter total on Line 13, Column A of Summary Page Totals) | | | | \$3,725.00 | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|--|--|---|--|---|--------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) <u>Samantha "Sam" Parinto for Mayor</u> | | | | TYPE OF REPORT <u>July 10 Filing</u> | |
| A. Total Contributions from Small Contributors-Received this Period ONLY (See instructions for definition of Small Contributor) | | | | SUBTOTAL SECTION A <u>\$ 50.00</u> | |
| B. Itemized Contributions from Individuals | | | | | |
| Last Name <u>McMahon</u> | | First <u>Elizabeth</u> | | MI <u>L</u> | |
| Residential Street Address <u>21 Sixth Ave</u> | | City <u>Branford</u> | | State <u>CT</u> | Zip Code <u>06405</u> |
| Principal Occupation <u>Self-employed</u> | | Name of Employer | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution <u>\$200.00</u> | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <u>042023A</u> | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Method of Contribution: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | Date Received <u>4/20/23</u> | | Aggregate Contributions <u>\$ 200.00</u> | |
| Last Name <u>Rieho</u> | | First <u>Donna</u> | | MI <u>M</u> | |
| Residential Street Address <u>67 Charles Dr</u> | | City <u>East Haven</u> | | State <u>CT</u> | Zip Code <u>06513</u> |
| Principal Occupation <u>Realtor</u> | | Name of Employer | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution <u>\$100.00</u> | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <u>042023A</u> | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Method of Contribution: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | Date Received <u>4/20/23</u> | | Aggregate Contributions <u>\$200.00</u> | |
| Last Name <u>Mauro</u> | | First <u>Vincent</u> | | MI <u>F</u> | |
| Residential Street Address <u>58 Vista Dr</u> | | City <u>East Haven</u> | | State <u>CT</u> | Zip Code <u>06512</u> |
| Principal Occupation <u>Electric Service Foreman</u> | | Name of Employer <u>Ilene, Inc.</u> | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution <u>\$100.00</u> | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <u>042023A</u> | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Method of Contribution: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | Date Received <u>4/20/23</u> | | Aggregate Contributions <u>\$250.00</u> | |
| SUBTOTAL Section B — This Page | | | | <u>\$400.00</u> | |
| TOTAL of additional Section B Pages | | | | <u>\$3,325.00</u> | |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B) (Enter total on Line 13, Column A of Summary Page Totals) | | | | <u>\$3,725.00</u> | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|---|--|---|--|---|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
| Samantha "Sam" Parlato for Mayor | | | | July 10 Filing | |
| A. Total Contributions from Small Contributors-Received this Period ONLY (See instructions for definition of Small Contributor) | | | | SUBTOTAL SECTION A \$ 50.00 | |
| | | | | | |
| B. Itemized Contributions from Individuals | | | | | |
| Last Name | | First | | MI | |
| Sittmelc | | Judith | | M | |
| Residential Street Address | | City | | State | Zip Code |
| 41 Childs Ave | | East Haven | | CT | 06512 |
| Principal Occupation | | Name of Employer | | | |
| Self-employed | | | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution \$100.00 | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <u>042023A</u> | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | | | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | Date Received | | Aggregate Contributions | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/23 | | \$100.00 | |
| Last Name | | First | | MI | |
| Parlato | | Elizabeth | | | |
| Residential Street Address | | City | | State | Zip Code |
| 405 Thompson Ave | | East Haven | | CT | 06512 |
| Principal Occupation | | Name of Employer | | | |
| Serenity Therapy | | | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution \$100.00 | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <u>042023A</u> | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | | | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | Date Received | | Aggregate Contributions | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/20/23 | | \$100.00 | |
| Last Name | | First | | MI | |
| Bittner | | Virginia | | M | |
| Residential Street Address | | City | | State | Zip Code |
| 477 Thompson Ave | | East Haven | | CT | 06512 |
| Principal Occupation | | Name of Employer | | | |
| N/A | | | | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Amount of Contribution \$100.00 | |
| Is this contribution associated with an event reported in Section L1? If yes, list Event # <u>042023A</u> | | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: | | | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | Date Received | | Aggregate Contributions | |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | 4/18/23 | | \$100.00 | |
| SUBTOTAL Section B — This Page | | | | \$300.00 | |
| TOTAL of additional Section B Pages | | | | \$3,425.00 | |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B) (Enter total on Line 13, Column A of Summary Page Totals) | | | | \$3,725.00 | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | | | |
|--|-------------------------------|---|----------|--|-------------------------|------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | | | TYPE OF REPORT | |
| Samantha "Sam" Parents for Mayor | | | | | | JULY 10 Filing | |
| C1. Contributions from Other Committees | | | | | | | |
| Name of Committee | | | | Name of Treasurer | | | |
| Address | | | | Is this contribution associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Amount of Contribution | |
| | | | | If yes, list Event # _____ | | | |
| City | | State | Zip Code | Date Received | Aggregate Contributions | | |
| Name of Committee | | | | Name of Treasurer | | | |
| Address | | | | Is this contribution associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Amount of Contribution | |
| | | | | If yes, list Event # _____ | | | |
| City | | State | Zip Code | Date Received | Aggregate Contributions | | |
| Name of Committee | | | | Name of Treasurer | | | |
| Address | | | | Is this contribution associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Amount of Contribution | |
| | | | | If yes, list Event # _____ | | | |
| City | | State | Zip Code | Date Received | Aggregate Contributions | | |
| C2. Reimbursements or Surplus Distributions from other Committees | | | | | | | |
| Name of Committee | | | | Name of Treasurer | | | |
| Address | | | | City | | State | Zip Code |
| Date Received | Expenditure # (if applicable) | Payment Type | | | | Amount of Receipt | |
| | | <input type="checkbox"/> Reimbursement for shared expense <input type="checkbox"/> Surplus Distribution | | | | | |
| Description | | | | | | | |
| Name of Committee | | | | Name of Treasurer | | | |
| Address | | | | City | | State | Zip Code |
| Date Received | Expenditure # (if applicable) | Payment Type | | | | Amount of Receipt | |
| | | <input type="checkbox"/> Reimbursement for shared expense <input type="checkbox"/> Surplus Distribution | | | | | |
| Description | | | | | | | |
| SUBTOTAL Section C — This Page | | | | | | \$ 0.00 | |
| TOTAL of additional Section C Pages | | | | | | \$ 0.00 | |
| TOTAL OF ALL COMMITTEE CONTRIBUTIONS AND RECEIPTS (Sections C1 + C2) (Enter total on Line 14, Column A of Summary Page Totals) | | | | | | \$ 0.00 | |

I. MONETARY RECEIPTS (Sections A—K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
|--|--|--|--|--|--|
| Samantha "Sam" Parake for Mayor | | | | July 10 Filing | |
| D. Loans Received this Period | | | | | |
| Name of Lender | | Source of Loan: <input type="checkbox"/> Bank <input type="checkbox"/> Candidate <input type="checkbox"/> Individual <input type="checkbox"/> Other Committee | | Date of Receipt | |
| Street Address | | City | | State Zip Code | |
| Name of Cosigner/Guarantor (if applicable) | | | | Is there a Cosigner or Guarantor of this loan? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Street Address | | City | | State Zip Code | |
| Name of Lender | | Source of Loan: <input type="checkbox"/> Bank <input type="checkbox"/> Candidate <input type="checkbox"/> Individual <input type="checkbox"/> Other Committee | | Date of Receipt | |
| Street Address | | City | | State Zip Code | |
| Name of Cosigner/Guarantor (if applicable) | | | | Is there a Cosigner or Guarantor of this loan? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Street Address | | City | | State Zip Code | |
| Name of Lender | | Source of Loan: <input type="checkbox"/> Bank <input type="checkbox"/> Candidate <input type="checkbox"/> Individual <input type="checkbox"/> Other Committee | | Date of Receipt | |
| Street Address | | City | | State Zip Code | |
| Name of Cosigner/Guarantor (if applicable) | | | | Is there a Cosigner or Guarantor of this loan? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Street Address | | City | | State Zip Code | |
| TOTAL SECTION D | | | | \$0.00 | |
| E. Receipts from Entities other than Individuals or Other Committees (Referendum Committees ONLY) | | | | | |
| Name of Entity | | | | | |
| Street Address | | Date Received | | Amount Received | |
| City | | State Zip Code | | Aggregate Contributions | |
| Name of Entity | | | | | |
| Street Address | | Date Received | | Amount Received | |
| City | | State Zip Code | | Aggregate Contributions | |
| Name of Entity | | | | | |
| Street Address | | Date Received | | Amount Received | |
| City | | State Zip Code | | Aggregate Contributions | |
| TOTAL SECTION E | | | | \$0.00 | |

I. MONETARY RECEIPTS (Sections A—K)

| | | |
|---|--|-----------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | TYPE OF REPORT |
| Samantha "Sun" Padua for Mayor | | July 18 Filing |
| F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY) | | |
| Date of Receipt | Is this transaction associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, list Event # | Amount |
| Date of Receipt | Is this transaction associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, list Event # | Amount |
| Date of Receipt | Is this transaction associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, list Event # | Amount |
| Date of Receipt | Is this transaction associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, list Event # | Amount |
| TOTAL SECTION F | | \$0.00 |
| G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (Organization Committees ONLY) | | |
| Date of Receipt | Date of Receipt | Date of Receipt |
| Amount | Amount | Amount |
| TOTAL SECTION G | | \$0.00 |
| H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY) | | |
| Date of Receipt | Method of payment: <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card | Amount |
| Date of Receipt | Method of payment: <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card | Amount |
| Date of Receipt | Method of payment: <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card | Amount |
| Date of Receipt | Method of payment: <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card | Amount |
| TOTAL SECTION H | | \$0.00 |
| I. Anonymous Contributions | | |
| Per Public Act 11-48, Anonymous Contributions may no longer be deposited in any amount. If a committee receives an anonymous contribution, the campaign treasurer shall immediately remit the contribution to the State Elections Enforcement Commission for deposit in the General Fund. | | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|---|--|------|---------------------|----------------|-----------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
| Samantha "Sam" Paruto for Mayor | | | | JULY 10 Filing | |
| J. Interest from Deposits in Authorized Accounts | | | | | |
| Name of Institution | | | Date Received | | Amount |
| Street Address | | City | State | Zip Code | |
| Name of Institution | | | Date Received | | Amount |
| Street Address | | City | State | Zip Code | |
| TOTAL SECTION J | | | | \$0.00 | |
| K. Miscellaneous Monetary Receipts not Considered Contributions | | | | | |
| Name | | | Date of Transaction | | Amount Received |
| Street Address | | City | State | Zip Code | |
| Description | | | | | Amount Received |
| | | | | | |
| Name | | | Date of Transaction | | Amount Received |
| Street Address | | City | State | Zip Code | |
| Description | | | | | Amount Received |
| | | | | | |
| Name | | | Date of Transaction | | Amount Received |
| Street Address | | City | State | Zip Code | |
| Description | | | | | Amount Received |
| | | | | | |
| Name | | | Date of Transaction | | Amount Received |
| Street Address | | City | State | Zip Code | |
| Description | | | | | Amount Received |
| | | | | | |
| TOTAL SECTION K | | | | \$0.00 | |
| SUMMARY OF OTHER MONETARY RECEIPTS (Sections D through K) | | | | | |
| Total Loans Received this Period (Section D) | | | | | \$0.00 |
| Total Receipts from Entities other than Individuals or Other Committees (Section E) | | | | | \$0.00 |
| Total Amount Transferred from Affiliated Business Treasury (Section F) | | | | | \$0.00 |
| Total Amount Transferred from Affiliated Labor Union or Other Organization Treasury (Section G) | | | | | \$0.00 |
| Total Amount of Personal Funds of the Candidate Received this Period (Section H) | | | | | \$0.00 |
| Total Amount of Interest from Deposits in Authorized Accounts (Section J) | | | | | \$0.00 |
| Total Miscellaneous Monetary Receipts not Considered Contributions (Section K) | | | | | \$0.00 |
| Total of Other Monetary Receipts | | | | | \$0.00 |
| (Add Sections D through K) (Enter total on Line 15, Column A of Summary Page Totals) | | | | | |

II. EVENT ACTIVITY (Sections L1—L5)

| | | | |
|---|-------------|--|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | TYPE OF REPORT | |
| Samantha "Sam" Paruto for Mayor | | July 10 Filing | |
| L1. Event Information | | | |
| Event # Date of Event 04/20/23 | Letter A | Description Exploratory Fundraiser #2 - Toli's Apizza | Was this a fundraising event? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Location: Street Address Toli's Apizza / 410 Main St | | City East Haven | State CT Zip Code 06512 |
| Subpart 1: (All Committees) | | | |
| Was this event hosted at a personal residence? | | <input type="checkbox"/> Yes (If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.) <input checked="" type="checkbox"/> No | |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100? | | <input type="checkbox"/> Yes (If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.) <input checked="" type="checkbox"/> No | |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? | | <input type="checkbox"/> Yes (If yes, enter Total Receipts here.) <input checked="" type="checkbox"/> No → \$ | |
| Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees) | | | |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? | | <input type="checkbox"/> Yes (If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.) <input type="checkbox"/> No | |
| Subpart 3: (Town Committees ONLY) | | | |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser? | | <input type="checkbox"/> Yes (If yes, enter Total Receipts here.) <input type="checkbox"/> No → \$ | |
| | | | |
| Event # Date of Event | Letter | Description | Was this a fundraising event? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Location: Street Address | | City | State Zip Code |
| | | | |
| Subpart 1: (All Committees) | | | |
| Was this event hosted at a personal residence? | | <input type="checkbox"/> Yes (If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.) <input type="checkbox"/> No | |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100? | | <input type="checkbox"/> Yes (If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.) <input type="checkbox"/> No | |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? | | <input type="checkbox"/> Yes (If yes, enter Total Receipts here.) <input type="checkbox"/> No → \$ | |
| Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees) | | | |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? | | <input type="checkbox"/> Yes (If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.) <input type="checkbox"/> No | |
| Subpart 3: (Town Committees ONLY) | | | |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser? | | <input type="checkbox"/> Yes (If yes, enter Total Receipts here.) <input type="checkbox"/> No → \$ | |
| SUBTOTAL Section L1—Subpart 1 (All Committees) Total Receipts from Sale of Donated Items — This Page | | \$0.00 | |
| SUBTOTAL Section L1—Subpart 3 (Town Committees ONLY) Total Receipts from Food Purchases — This Page | | \$0.00 | |
| TOTAL of additional Section L1 Pages | | \$0.00 | |
| TOTAL OF ALL RECEIPTS FROM SMALL PURCHASES (Enter total on Line 16a, Column A of Summary Page Totals) | | \$0.00 | |

II. EVENT ACTIVITY (Sections L1—L5)

Per Public Act 11-48, effective January 1, 2012 committees are no longer required to itemize small individual purchases from a committee tag sale, auction, or a sale of donated items. *Section L2. removed*

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

*Samantha "Sam" Pasko for Mayor**July 10 Filing***L3. Purchases of Advertising in a Program Book or on a Sign**

| | | | | | |
|-------------------|---------|------------------------------------|-------------------------------|---|----------|
| Name of Purchaser | | | | Purchase Made By: <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |

| | | | | | |
|-------------------|---------|------------------------------------|-------------------------------|---|----------|
| Name of Purchaser | | | | Purchase Made By: <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |

| | | | | | |
|-------------------|---------|------------------------------------|-------------------------------|---|----------|
| Name of Purchaser | | | | Purchase Made By: <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |

| | | | | | |
|-------------------|---------|------------------------------------|-------------------------------|---|----------|
| Name of Purchaser | | | | Purchase Made By: <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |

| | | | | | |
|-------------------|---------|------------------------------------|-------------------------------|---|----------|
| Name of Purchaser | | | | Purchase Made By: <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |

| | | | | | |
|-------------------|---------|------------------------------------|-------------------------------|---|----------|
| Name of Purchaser | | | | Purchase Made By: <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |

| | | | | | |
|-------------------|---------|------------------------------------|-------------------------------|---|----------|
| Name of Purchaser | | | | Purchase Made By: <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |

| | | | | | |
|---|--|--|--|---------------|--|
| SUBTOTAL Section L3 Total Purchases of Advertising in Program Book — This Page | | | | | |
| SUBTOTAL Section L3 Total Purchases of Advertising on a Sign — This Page | | | | | |
| TOTAL of additional Section L3 Pages | | | | | |
| TOTAL OF ALL PURCHASES OF ADVERTISING IN A PROGRAM BOOK or ON A SIGN (Enter total on Line 16c, Column A of Summary Page Totals) | | | | \$0.00 | |

| | | | |
|---|--|----------------|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | TYPE OF REPORT | |
| Samantha "Sam" Parato for Mayor | | JULY 10 Filing | |
| L4. In-Kind Donations Not Considered Contributions | | | |
| Name of Donor | | | |
| Street Address | | City | State |
| Zip Code | | | |
| Donation Given By: <input type="checkbox"/> Business Entity <input type="checkbox"/> Individual <input type="checkbox"/> Sole Proprietorship | Description of Donation <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;">Date Received</div> <div style="width: 20%;">Event #</div> <div style="width: 40%;">Aggregate Value for this Event</div> </div> | | Fair Market Value of Donation <div style="border: 1px solid black; height: 40px;"></div> |
| Name of Donor | | | |
| Street Address | | City | State |
| Zip Code | | | |
| Donation Given By: <input type="checkbox"/> Business Entity <input type="checkbox"/> Individual <input type="checkbox"/> Sole Proprietorship | Description of Donation <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;">Date Received</div> <div style="width: 20%;">Event #</div> <div style="width: 40%;">Aggregate Value for this Event</div> </div> | | Fair Market Value of Donation <div style="border: 1px solid black; height: 40px;"></div> |
| Name of Donor | | | |
| Street Address | | City | State |
| Zip Code | | | |
| Donation Given By: <input type="checkbox"/> Business Entity <input type="checkbox"/> Individual <input type="checkbox"/> Sole Proprietorship | Description of Donation <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;">Date Received</div> <div style="width: 20%;">Event #</div> <div style="width: 40%;">Aggregate Value for this Event</div> </div> | | Fair Market Value of Donation <div style="border: 1px solid black; height: 40px;"></div> |
| SUBTOTAL Section L4 — This Page | | \$0.00 | |
| TOTAL of additional Section L4 Pages | | \$0.00 | |
| TOTAL OF ALL IN-KIND DONATIONS NOT CONSIDERED CONTRIBUTIONS <small>(Enter total on Line 21, Column A of Summary Page Totals)</small> | | \$0.00 | |

II. EVENT ACTIVITY (Sections L1—L5)

| | | | | |
|--|---|---|---|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | TYPE OF REPORT | |
| Samantha "Sam" Paruto for Mayor | | | July 10 Filing | |
| L5. In-Kind Donations Not Considered Contributions Associated with a House Party | | | | |
| Name of Host | | | Is this event supporting more than one candidate or committee? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | | If yes, complete Itemization in Addendum L5 | |
| Street Address | | City | | State |
| | | | | Zip Code |
| Description of Donation | | | Fair Market Value of Donation | |
| Event # | Aggregate Value of this Event—all hosts | Aggregate Value of all Events—this host/candidate | | |
| | | | | |
| Name of Host | | | Is this event supporting more than one candidate or committee? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | | If yes, complete Itemization in Addendum L5 | |
| Street Address | | City | | State |
| | | | | Zip Code |
| Description of Donation | | | Fair Market Value of Donation | |
| Event # | Aggregate Value of this Event—all hosts | Aggregate Value of all Events—this host/candidate | | |
| | | | | |
| Name of Host | | | Is this event supporting more than one candidate or committee? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | | If yes, complete Itemization in Addendum L5 | |
| Street Address | | City | | State |
| | | | | Zip Code |
| Description of Donation | | | Fair Market Value of Donation | |
| Event # | Aggregate Value of this Event—all hosts | Aggregate Value of all Events—this host/candidate | | |
| | | | | |
| Name of Host | | | Is this event supporting more than one candidate or committee? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | | If yes, complete Itemization in Addendum L5 | |
| Street Address | | City | | State |
| | | | | Zip Code |
| Description of Donation | | | Fair Market Value of Donation | |
| Event # | Aggregate Value of this Event—all hosts | Aggregate Value of all Events—this host/candidate | | |
| | | | | |
| SUBTOTAL Section L5 — This Page | | | \$0.00 | |
| TOTAL of additional Section L5 Pages | | | \$0.00 | |
| TOTAL OF ALL IN-KIND DONATIONS NOT CONSIDERED CONTRIBUTIONS ASSOCIATED WITH A HOUSE PARTY | | | \$0.00 | |
| (Enter total on Line 22, Column A of Summary Page Totals) | | | | |

III. NONMONETARY RECEIPTS (Sections M—O)

| | |
|--|-----------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
| <i>Samantha "Sam" Paruto for Mayor</i> | <i>July 10 Filing</i> |

M. In-Kind Contributions

| | | | |
|--|--|-------------------------|--|
| Name | | | |
| Street Address | | City | State Zip Code |
| Type of contributor: <input type="checkbox"/> Committee <input type="checkbox"/> Individual / Sole Proprietorship <input type="checkbox"/> Other | Date Received | Aggregate Contributions | Description of In-Kind Contribution |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input type="checkbox"/> No | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Fair Market Value of this Contribution |
| Is this contribution associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, list Event # _____</i> | Is contributor a principal of a state contractor or prospective state contractor? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative</i> | | |
| Name | | | |
| Street Address | | City | State Zip Code |
| Type of contributor: <input type="checkbox"/> Committee <input type="checkbox"/> Individual / Sole Proprietorship <input type="checkbox"/> Other | Date Received | Aggregate Contributions | Description of In-Kind Contribution |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input type="checkbox"/> No | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Fair Market Value of this Contribution |
| Is this contribution associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, list Event # _____</i> | Is contributor a principal of a state contractor or prospective state contractor? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative</i> | | |
| Name | | | |
| Street Address | | City | State Zip Code |
| Type of contributor: <input type="checkbox"/> Committee <input type="checkbox"/> Individual / Sole Proprietorship <input type="checkbox"/> Other | Date Received | Aggregate Contributions | Description of In-Kind Contribution |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input type="checkbox"/> No | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Fair Market Value of this Contribution |
| Is this contribution associated with an event reported listed in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, list Event # _____</i> | Is contributor a principal of a state contractor or prospective state contractor? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative</i> | | |

| | |
|---|----------------|
| SUBTOTAL Section M — This Page | <i>\$ 0.00</i> |
| TOTAL of additional Section M Pages | <i>\$ 0.00</i> |
| TOTAL OF ALL IN-KIND CONTRIBUTIONS (Enter total on Line 23, Column A of Summary Page Totals) | <i>\$ 0.00</i> |

N. Refundable Deposit to Telephone Company

| | | | | |
|--|--|-------|-------------------|-------------------|
| Last Name of Individual | | First | MI | Date Deposit Made |
| Residential Street Address | | City | State | Zip Code |
| Name of Telephone Company | | | | Amount of Deposit |
| Street Address | | City | State Zip Code | |
| TOTAL SECTION N (Enter total on Line 24, Column A of Summary Page Totals) | | | | <i>\$ 0.00</i> |

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| | | | |
|---|---|-----------------|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | TYPE OF REPORT | |
| Samantha "Sam" Parlato for Mayor | | July 10 Filing | |
| P. Expenses Paid by Committee | | | |
| Name of Payee | | Date of Payment | Method of Payment: |
| Tollie's Apizza | | 4/21/23 | <input type="checkbox"/> Check # _____ <input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |
| Street Address | City | State | Zip Code |
| 410 Main Street | East Haven | CT | 06512 |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| FOOD | Exploratory Fundraiser food expenses | 042023A | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked) | | \$1,033.42 |
| 0001 | <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input checked="" type="checkbox"/> Independent <input checked="" type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input checked="" type="radio"/> C <input type="radio"/> D | | |
| Name of Payee | | Date of Payment | Method of Payment: |
| Citizen's Bank | | 6/16/23 | <input type="checkbox"/> Check # _____ <input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |
| Street Address | City | State | Zip Code |
| 430 Foxon Rd | East Haven | CT | 06512 |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| MISC | Purchased bank checks (15) to exchange funds in cash form for funds in check form to comply w/ \$100 cash donation limit. No new funds received, only exchanges. | N/A | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked) | | \$150.00 |
| 0002 | <input checked="" type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | |
| Name of Payee | | Date of Payment | Method of Payment: |
| | | | <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |
| Street Address | City | State | Zip Code |
| | | | |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| | | | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked) | | |
| | <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | |
| Name of Payee | | Date of Payment | Method of Payment: |
| | | | <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |
| Street Address | City | State | Zip Code |
| | | | |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| | | | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked) | | |
| | <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | |
| SUBTOTAL Section P — This Page | | | \$1,183.42 |
| TOTAL of additional Section P Pages | | | \$0.00 |
| TOTAL OF ALL EXPENSES PAID BY COMMITTEE (Enter total on Line 19, Column A of Summary Page Totals) | | | \$1,183.42 |

IV. EXPENDITURES (Sections P—T)

| | | | | | |
|--|-------------|---------|-----------------|----------------|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
| Samantha - Sam's Parlate for Mayor | | | | July 10 Filing | |
| Q. Campaign Expenses Paid by Candidate | | | | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | | Date of Payment | | Is reimbursement claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | Amount | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | | Date of Payment | | Is reimbursement claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | Amount | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | | Date of Payment | | Is reimbursement claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | Amount | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | | Date of Payment | | Is reimbursement claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | Amount | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | | Date of Payment | | Is reimbursement claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | Amount | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | | Date of Payment | | Is reimbursement claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | Amount | | |
| SUBTOTAL Section Q — This Page | | | | \$0.00 | |
| TOTAL of additional Section Q Pages | | | | \$0.00 | |
| TOTAL OF ALL EXPENSES PAID BY CANDIDATE <small>(Enter total on Line 26, Column A of Summary Page Totals)</small> | | | | \$0.00 | |

IV. EXPENDITURES (Sections P—T)

| | | | |
|--|--|--|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | TYPE OF REPORT | |
| Simantha - Sami Parata for Mayor | | July 10 Filing | |
| R. Expenses Incurred on Committee Credit Card | | | |
| Name of Issuing Institution | | Type of Credit Card: <input type="checkbox"/> Visa <input type="checkbox"/> Master Card <input type="checkbox"/> Discover <input type="checkbox"/> American Express <input type="checkbox"/> Other: | |
| Name of Vendor, Person or Entity | | Date of Transaction | |
| Street Address | | City | State Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum R Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | |
| Name of Vendor, Person or Entity | | Date of Transaction | |
| Street Address | | City | State Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum R Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | |
| Name of Vendor, Person or Entity | | Date of Transaction | |
| Street Address | | City | State Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum R Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | |
| Name of Vendor, Person or Entity | | Date of Transaction | |
| Street Address | | City | State Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum R Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | |
| SUBTOTAL Section R — This Page | | \$0.00 | |
| TOTAL of additional Section R Pages | | \$0.00 | |
| TOTAL OF ALL EXPENSES INCURRED ON COMMITTEE CREDIT CARD (Enter total on Line 27, Column A of Summary Page Totals) | | \$0.00 | |

IV. EXPENDITURES (Sections P—T)

| | | | | | |
|--|--|--|---------|----------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
| Samantha - Sam Palato for Mayor | | | | July 10 Filing | |
| S. Expenses Incurred by Committee but Not Paid During this Period | | | | | |
| Name of Creditor | | | | Date Incurred | |
| Street Address | | | City | | State |
| | | | | | Zip Code |
| Purpose of Expenditure (by code) | Description | | Event # | | Amount Incurred (Estimate or Actual) |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked) <div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <div> <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) </div> <div> <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D </div> </div> | | | | |
| Name of Creditor | | | | Date Incurred | |
| Street Address | | | City | | State |
| | | | | | Zip Code |
| Purpose of Expenditure (by code) | Description | | Event # | | Amount Incurred (Estimate or Actual) |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked) <div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <div> <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) </div> <div> <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D </div> </div> | | | | |
| Name of Creditor | | | | Date Incurred | |
| Street Address | | | City | | State |
| | | | | | Zip Code |
| Purpose of Expenditure (by code) | Description | | Event # | | Amount Incurred (Estimate or Actual) |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked) <div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <div> <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) </div> <div> <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D </div> </div> | | | | |
| SUBTOTAL Section S-This Page | | | | | \$0.00 |
| TOTAL of additional Section S Pages | | | | | \$0.00 |
| TOTAL OF ALL EXPENSES INCURRED BY COMMITTEE DURING THIS PERIOD BUT NOT PAID <small>(Enter total on Line 28, Column A of Summary Page Totals)</small> | | | | | \$0.00 |
| Previously reported Expenses Unpaid and still Outstanding | | | | | \$0.00 |
| TOTAL OF ALL EXPENSES INCURRED BY COMMITTEE BUT NOT PAID <small>(Enter total on Line 28a, Column A of Summary Page Totals)</small> | | | | | \$0.00 |

IV. EXPENDITURES (Sections P—T)

| | | | | | |
|--|--|--------|---------|---|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
| Samantha "Sam" Parato for Mayor | | | | July 10 Filing | |
| T. Itemization of Reimbursements and Secondary Payees | | | | | |
| Last Name of Worker/Consultant | | First | | MI | Date of Payment to Vendor, Person or Entity |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | Payment to Reimburse Committee Worker/Consultant as reported in Section P: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT | |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | | Event # | Amount | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum T Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | | |
| Last Name of Worker/Consultant | | First | | MI | Date of Payment to Vendor, Person or Entity |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | Payment to Reimburse Committee Worker/Consultant as reported in Section P: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT | |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | | Event # | Amount | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum T Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | | |
| Last Name of Worker/Consultant | | First | | MI | Date of Payment to Vendor, Person or Entity |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | Payment to Reimburse Committee Worker/Consultant as reported in Section P: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT | |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | | Event # | Amount | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum T Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | | |
| Last Name of Worker/Consultant | | First | | MI | Date of Payment to Vendor, Person or Entity |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | Payment to Reimburse Committee Worker/Consultant as reported in Section P: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT | |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | | Event # | Amount | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum T Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | | |
| Last Name of Worker/Consultant | | First | | MI | Date of Payment to Vendor, Person or Entity |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | Payment to Reimburse Committee Worker/Consultant as reported in Section P: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT | |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | | City | | State | Zip Code |
| SUBTOTAL Section T — This Page | | \$0.00 | | | |
| TOTAL of additional Section T Pages | | \$0.00 | | | |
| TOTAL OF ALL REIMBURSEMENT TO COMMITTEE WORKERS AND CONSULTANTS | | \$0.00 | | | |